



It's hard to imagine, with the cold rain pouring down from the sky, that warm weather is not too far away – and with it, the **Point Richmond Farmers Market**. I can't wait for the fresh produce, flowers, and baked goods! Are you looking forward to it as much as I am? But truth be told, the future of the Market is uncertain and could use a little help.

We need to make sure that the Market stays in business, and keeps attracting folks from all over Richmond as well as the surrounding towns. Our local shops – especially the restaurants – benefit greatly from the additional foot traffic in the warm months. **So if you have an idea as to how to boost attendance**, or if you would like to **help with coordination**, please let someone in the Point Richmond Business Association know. It's too good to fail!

By now you have probably been affected one way or another by the **Dornan Tunnel detours**. Now more than ever it's important to be respectful of our neighbors. There is added congestion through the streets due to the detour, so as Point Richmond residents we have an even greater responsibility to drive with caution. Drive at or below the speed limit, watch for pedestrians (two-legged as well as four-legged) and we'll all get where we're going safely.

**Interested in serving on the PRNC Board?** There's still time to submit your name for one of the three positions that will be vacated in April – first Vice President, second Vice President, and Treasurer. If elected, you'll not only make a difference in our wonderful community, but you'll have a lovely placard with your name inscribed on it.

You may have noticed flyers for a new business in the point —The Magick Lantern Theater— located behind Starbucks. By the time you read this newsletter, opening night should have already occurred. No word yet on the quality of the popcorn.

(Disclaimer -- Any typos or bad jokes in this letter are not the responsibility of Madame President – please blame Sue Rosenof, 2<sup>nd</sup> Vice President, who – due to Margaret's fractured, pinned and immobile right wrist – has volunteered to help with the President's letter. We hope she feels better soon!)



Margaret Jordan, President  
Point Richmond Neighborhood Council



# AGENDA

Point Richmond Neighborhood Council  
Wednesday, February 27, 2013  
Point Richmond Community Center

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- 7:30 **Call to Order**
- Approval of Minutes from January 30, 2013** 2 minutes
- 7:32 **Police Report** 10 minutes
- 7:42 **President's Report** Margaret Jordan (510) 412-3673 5 minutes
- 7:47 **Report on Membership** Sue Rosenof (510) 599-1197 2 minutes
- 7:49 **Treasurer's Report** Louise Fender (510) 260-0309 2 minutes
- 7:51 **Report from Land Use/Design Review Committee**  
Consent Item: 518 Golden Ave. Dave Collins – proposed one story horizontal addition and restoration to residence.  
*Items to be considered at the Committee's March 27, 2013 meeting must be submitted to Rod Satre, Committee Chair by **Tuesday, March 5**. Contact Rod at [rdsatre@live.com](mailto:rdsatre@live.com) or (510) 232-5059. The LUDRC Committee meets monthly prior to the PRNC Meeting at 6 pm at Interactive Resources, 117 Park Place. Please attend if your project is being considered.*
- 7:56 **Partnering with Richmond Recreation Department** in an effort to provide additional programming at the Point Richmond Community Center and other venues (Alicia Nightengale)
- 8:06 **City Volunteer Program** -- Rochelle Monk
- 8:16 **Chevron Update** -- Gil/Kulp
- 8:26 **Membership vote** to approve two new members of LUDRC – Jeff Lee and Kathryn Dienst are willing to serve on the committee.
- 8:31 **Business Update:** StoragePro Self Storage -- Oxana Solomon
- 8:36 **Committee Reports and Announcements from non-profit groups**  
(\* Updates, regularly scheduled meetings are in the monthly newsletter)  
2 minutes each (up to 15 minutes)
- Point Richmond Business Association, Margi Cellucci
  - Westside Women's Club, Norma Jean Wallace (510) 439-8360
  - Knit and Such
  - Arts of Point Richmond, Altha Humphrey
  - Red Oak Victory, George Coles
  - PRNC Safety Committee, Tom Brichta (510) 620-6538
  - Point Richmond History Association, Mid Dornan (510) 234-5334
- 8:50 **Public Forum:** Please sign up. As many as 5 speakers—2 minutes each  
*Issues brought to the attention of the Council in the Public Forum cannot result in Council action at this meeting. Instead, submit issues to Margaret Jordan at 510-412-3673, [mjordan00@gmail.com](mailto:mjordan00@gmail.com) or <http://www.pointrichmond.org/contact.cfm> prior to the next PRNC Board Meeting —scheduled for April 1, 2013*
- 9:00 **In Remembrance/Adjourn**



Point Richmond Neighborhood Council

# General Meeting Minutes

## Wednesday, January 30, 2013

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**1. The meeting was called to order at 7:30pm**

**2. Minutes of November 28, 2012 meeting were approved.**

**3. Police Report (Officer Rogers) (Non-emergency number for police assistance 510-233-1214).**

Officer Rogers attended the meeting and informed the group that Officer Andretich has been reassigned, so either she or another officer will be reporting at the PRNC meetings. This is a recent change, so her only report was that there has been an increase in bike theft. She encouraged us to put bikes away, if possible, and lock them.

**4. President's Report (Margaret Jordan, President 510-412-3673)** Margaret reviewed the updates from the newsletter. She also reminded the group that there are 2 PRNC positions open on the Board, 2nd Vice President and Treasurer. The 1st Vice President Position is also available; however, Megan Bleckinger is willing to remain in this position if there is no opposition. Nominations are in March and elections will take place in April. We are looking for people interested in the nominating committee for these positions. Margaret also mentioned that LUDRC has an opening for one position on that committee. There is also a website to stop unwanted junk mail. It is [richmond.catalogchoice.org](http://richmond.catalogchoice.org). Next PRNC meeting is February 27, 2013.

**5. Membership Report (Sue Rosenof 510-599-1197)** Sue continues to remind members to be up-to-date with membership dues. There is a special offer that if people join now, they would be paid through 4/14! Sue listed all members who are paid up in the last newsletter. May 1st is the membership renewal date each year.

**6. Treasurer's Report (Louise Fender-510-260-0309)** Balance forward from January: \$6,691.48; Expenses: \$76.51; Deposits: Dues \$215 and Grant for Mural Fund \$2,000. Ferry Point Fund: \$8770; Bishop Alley Fund \$711.06 and Wig Wag Fund: \$2,970.94 (for which we are custodians). General Fund: \$6,829.97 **Total Balance: \$19,281.97.**

**7. Report from Land Use Design Review Committee (Rod Satre)** The community of Point Richmond MSPed with 2 opposing votes to approve the remodel project at 733 Golden Gate Ave. with the following exceptions: 1. The footprint of the existing structure will be unchanged and no expansion of the footprint of the current structure is allowed. 2. The adjusted roofline of the existing sloped addition on the north side of the original home is to be elevated to coincide with a consistent line for the gutter, and to be a combination mansard/flat hip roof such that the northern section has a visible sloped roof complementary to the pitch of the main house roof as it now exists. The balance of the roofline is flat with elevations limited to be equal to or lower than the elevation as shown on the drawings. The following is agreed: that the planned roofline and wall section of the rear of the house, oriented towards the bay, is to match the proposed plans as shown in the drawings.

\*\*Items to be considered at the Committee's February 27, 2013 meeting must be submitted to Rod Satre, Committee Chair by Tuesday, February 5. Contact Rod at [rdsatre@live.com](mailto:rdsatre@live.com) or (510) 232-5059.

**8. Report on 1-580 Scofield Drive/Western Avenue Deck Replacement (Dina El-Nakhal, PE (510)286-6247** Dina El-Nakhal reported that the rehabilitation of the freeway bridge decks will begin Spring/Summer 2013 and run through Fall 2014. For ongoing updates, go to [www.dot.ca.gov/dist4/580scofieldave](http://www.dot.ca.gov/dist4/580scofieldave) where you can also sign up for emails. There is an application form for Toll Passes available for residents, utility workers, and employees and customers of businesses who detour through the Richmond-San Rafael Bridge Toll Plaza during ramp closure. Please call (510)232-9444 for further information.

**9. Report on Marin Energy in Richmond (Alex Di Giorgio (415)464-6031** Alex Di Giorgio spoke to the group and answered questions about Marin Energy Authority, or as it is being rebranded MCE (Marin Clean Energy), coming to Richmond. The slide show that he presented can be seen on the PRNC website at [pointrichmond.org](http://pointrichmond.org) and for questions and info you can go to [mcecleanenergy.com](http://mcecleanenergy.com), email them at [info@mcecleanenergy.com](mailto:info@mcecleanenergy.com), or call 1(888) 632-3674. An information mailer will be going out on April 5th to Richmond residents. Five notices will be issued and the opt-out program is written so you have the option to stay with MCE as the service provider or you can opt out. The Richmond City Council passed a resolution to join with Marin Clean Energy, and Tom Butt spoke briefly that he is the representative from the council and that he is available to answer questions about the program.

**10. Committee Reports and Announcements from Non-Profit Groups (\*Regularly scheduled meetings are listed in the monthly newsletter)**

- Point Richmond Business Association (Margi Cellucci) No report.
- Westside Women's Improvement Club (Linda Newton) Next meeting is February 5 at 11:30am at the Methodist Church.
- Knit and Such (Altha Humphrey 510-232-2934) New leader announced, Terry Phillips. The next meeting is February 6, 2013 at 12:30 to 2:30 pm at the Community Center.
- Arts of Point Richmond (Altha Humphrey) Looking for new leadership.
- Red Oak Victory Ship (George Coles) Tours are still happening, however, Riggers Loft project has affected other events.
- Point Richmond Safety Committee (Tom Brichta 510-620-6538) No report.
- Friends of Richmond Tennis (Garry Hurlbut [glh@tai.org](mailto:glh@tai.org)) Eight USTA teams are now active! Also, new instruction from 6-7 pm Tuesday and Thursday. Please email Garry for further information.
- Point Richmond History Association (Mid Dornan 510-234-5334) They have a new digital picture.

**11. Public Forum**

- It was pointed out that members are having trouble hearing in the community center during meetings and asking if the problem can be dealt with.
- Nancy Webb informed the group that Masquers' Playhouse has begun a new season and it is not too late to buy tickets!

*PLEASE NOTE - Issues brought to the attention of the Council in the Public Forum cannot result in Council action at this meeting. Instead, the issue should have been presented to Council for consideration by January 4, 2013 to Margaret Jordan (510) 412-3673 or <http://www.pointrichmond.org/contact.cfm>*

**12. In Remembrance/Adjourn** Meeting adjourned.

Becky Garcia, PRNC Secretary (510-237-1752, [bgonthego@gmail.com](mailto:bgonthego@gmail.com))

# Calendar

Wednesday, Feb. 27	<b>Point Richmond Neighborhood Council Meeting</b> 7:30-9:00 pm Community Center
Saturday, March 2	Home Opener – <b>Bay Area Derby Girls</b> Craneway Pavilion 6 pm – 10 pm
Monday, March 4	Meeting of <b>PRNC Board of Directors.</b> Call Margaret Jordan for time and place. (510-412-3673)
Friday, March 8	<b>Point Richmond Acoustic Music Series:</b> 8 pm Laurie Lewis and the Right Hands --- Point Richmond Methodist Church
Monday, March 11	Susan Snyder will be discussing her book “ <b>Beyond Words: 200 Years of Illustrated Diaries</b> ” (an Oprah pick!) Westside Branch Library, 135 Washington Ave.
Wednesday, March 13	<b>Point Richmond Business Association</b> Monthly Luncheon
Thursday, March 21	<b>Point Richmond Art Walk</b> 6 pm to 9 pm
1 <sup>st</sup> and 3 <sup>rd</sup> Tuesday	<b>City Council Meetings</b> (City Council Chambers) 6:30 pm

## Regularly Scheduled Events:

- Knit and Such (1<sup>st</sup> Wednesday of month, 12:30-2:30 Point Richmond Community Center)
- Point Richmond Art Walk, 6 -9 pm, 3<sup>rd</sup> Thursday of the month.
- Point Richmond Business Association (2<sup>nd</sup> Wednesday of month, 12 noon). Go to [www.prba.us/](http://www.prba.us/) to view the program and make reservation)
- Westside Women’s Improvement Club (1st Tuesday of the month from September through June). Point Richmond Methodist Church Hall. Bring your lunch at 11:30 am and we’ll provide dessert & beverages. The program and meetings begin around 12:15 pm.

Be sure to visit [www.pointrichmond.com](http://www.pointrichmond.com) for the most up-to-date “goings-on” around the Point.

The charts that follow represent the paid up members as of February 2013; only one last name per household is listed. Let us know if you believe you should be on the list and are not.

Beltan	Brown	Coles	Estes	Holmes	Laing	Moe	Roos	Spencer	Vines
Benham	Bukay	Condron	Fostiak	Humphrey	Lane	Morales	Rosenof	Stafford	Von Burg
Berman	Burdick	Corbin	Galloway	Hurlbut	Lavine	Morkowski	Rydgren	Stock	Wallis
Betts	Bury	Cosgrove	Garcia	Idzerda	Leatham	Mortell	Sadat	Stoddard	Ward
Beyaert	Butt	Crowe	Garrett	Jacobson	Lee	Newton	Satre	Swartz	Ward
Biren	Carbone	Curtis	Gates	Jordan	Lord	Noble	Schaefer	Swett	Watts
Birnbaum	Castiglia	Delivers	Gatten	Jordan	Lundin	Nye	Schoen	Tarr	Webb
Bleckinger	Chamberlin	Dienst	Green	Kafka	Lyons	Ong	Schortemeyer	Tedrick	Wiengand
Blim	Chambers	Doherty	Heath	Karl	Maxwell	Reynolds	Scott	Terrill	Williams
Blonski	Clary	Dollarhite	Herkert	Kiehn	Mc Mullen	Roberts	Smith	Tyler	Wimer
Bort	Coffey	Doman	Herrick	Kille	Mielke	Robertson	Smith	Vanoni	Woodrow
Bracken	Cole	Early	Hight	Kulp	Mizsey	Roche	Spahr Hodges	Vines	

**PAY DUES NOW AND YOU'RE COVERED TILL MAY 2014!**

The dues help cover our administrative expenses and are minimal: \$10 for individuals and \$15 for a household. If this is a financial hardship, a waiver is gladly granted. Lifetime memberships are available for \$500.

**PRNC MEMBERSHIP**

New

Renewal

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ e-mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Bring dues to next meeting or mail check and application to: **PRNC; P.O. Box 70386; Point Richmond, CA 94807**



RICHMOND NEIGHBORHOOD  
COORDINATING COUNCIL  
P.O. Box 5508  
Richmond, CA 94805