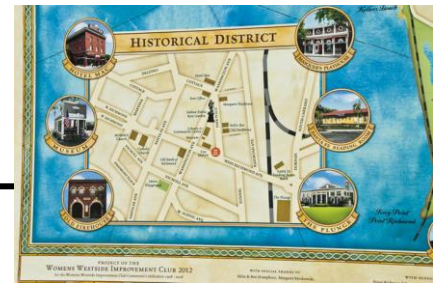




# ON POINT *April 2014*



A tradition continues! Following in the footsteps of the Summer Music Festival, Picnic in the Park, the Stroll, the Farmers Market, Turkey Shoot (to name a few), creative Point Richmond residents who want to enhance our community are on the go. On May 10, from 2 to 6 p.m. we will have an exciting opportunity to be part of the first "Point to Point," a new event organized by two local artists who met while looking for gallery/studio space in downtown Point Richmond. According to one of the organizers, the goal of "Point to Point" is to create "a new event that will encourage people and businesses to re-imagine and re-discover their neighborhood." Everyone is invited to attend this creative event as a spectator and/or a participant. You'll find more information at <https://www.facebook.com/Pt2PtRichmond>.

One sign that the economy has picked up is a noticeable increase in proposed multi-unit developments (Terminal One and Shea-Bottoms), as well as single-family dwellings in Point Richmond. Through our Land Use Design Review Committee and membership meetings, the PRNC plays an advisory role to the Planning Commission to insure that developments are positive additions to our community.

- This month we will be discussing a major development at Terminal One. Representatives from Laconia Development will be presenting preliminary plans for a large development on land between Miller-Knox Park and the Richmond Yacht Harbor. There will be time for some questions after the presentation.
- We will receive a report from neighbors concerned about the apparent sale of lots on Pacific Avenue that are part of "Tiscornia Estates," an area that is designated "Open Space" in the General Plan. We will hear a brief history of this area and actions being taken by neighbors to assure that the area remains Open Space.
- We will receive a brief update on the proposed development at the Shea Bottoms Property. Last October the PRNC voted to recommend that the height of the buildings be limited to 35'. This issue continues to be unresolved. The EIR for the project is available on the city website. We are expecting that the project will go before the Planning Commission in May/June and to the City Council in June/July.

Also at our April meeting, we will be holding elections for PRNC President and Secretary.

Our fiscal year begins on May 1. Unless you have joined the PRNC or renewed your membership since February, you need to renew your membership. You can join or renew your membership at our monthly meeting or by mail at PRNC, POB 70386, Pt. Richmond, 94807 (\$10/individual, \$15/family; waived for need).

I look forward to seeing you at our meeting, April 30, 7:30 PM in the Community Center.

A handwritten signature in cursive script that reads "Margaret Jordan".

Margaret Jordan, President  
Point Richmond Neighborhood Council

P.S. For wise instructions on how to build community go to [www.rts-tech.com/m/hbc.jpg](http://www.rts-tech.com/m/hbc.jpg).



# AGENDA

Point Richmond Neighborhood Council  
Wednesday, April 30, 2014  
Point Richmond Community Center

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- 7:30 **Call to order**  
**Approval of Minutes from March 26, 2014** 2 minutes
- 7:32 **Police Report, Sgt. Armando Moreno, and Report from PRNC Safety and Crime Prevention Rep, Jon Sutinen, [jsutinen@yahoo.com](mailto:jsutinen@yahoo.com)** 10 minutes
- 7:42 **President's Report, Margaret Jordan (510) 412-3673** 5 minutes
- 7:47 **Report on Membership, Charmain Tyler (510) 334-7267** 2 minutes
- 7:49 **Treasurer's Report, Garry Hurlbut (510) 547-8111** 2 minutes
- 7:51 **Report from Land Use/Design Review Committee**  
• **0 Cliffside (Jennifer Madden, owner)** 5 minutes  
• **Terminal One Presentation (Laconia Development)** 30 minutes  
Items to be considered at the Committee's meeting for May 28, 2014, must be submitted to Rod Satre, Committee Chair by May 8, 2014. Contact Rod at [rdsatre@live.com](mailto:rdsatre@live.com) or (510) 232-5059. The LUDRC Committee meets monthly prior to the PRNC Meeting at 6 p.m. at Interactive Resources, 117 Park Place. Please attend if your project is being considered.
- 8:26 **Election of PRNC Officers** 5 minutes  
Margaret Jordan, President; Noelle Harmon, Secretary
- 8:31 **Update on Tiscornia Estates, Ralph Morgan** 15 minutes
- 8:46 **Update on Shea Homes, Kathryn Dienst** 10 minutes
- 8:56 **Committee Reports and Announcements from Non-profit Groups**  
Regularly scheduled meetings are listed in the Calendar. (2 minutes each-up to 15 minutes)  
- **Point Richmond Business Association, Dave Schoenthal, [dbschoen@hotmail.com](mailto:dbschoen@hotmail.com)**  
- **Knit and Such, Terri Phillips, (510) 237-6865**  
- **Arts of Point Richmond, Altha Humphrey, (510) 232-2934**  
- **Red Oak Victory, George Coles, (510) 234-1045**  
- **Women's Westside Improvement Club, Norma Jean Wallace, (510) 439-8360**  
- **Richmond Tennis, Garry Hurlbut, (510) 547-8111**  
- **Point Richmond History Association, Mid Dornan, (510) 234-5334**  
- **Masquers Playhouse, Kathe Kiehn, [www.masquers.org](http://www.masquers.org)**  
- **TRAC, Richmond Bay Trail, Bruce Beyaert, <http://www.pointrichmond.com/baytrail>**
- 9:11 **Public Forum: Please sign up. As many as 5 speakers. (2 minutes each.)**  
Issues brought to the attention of the Council in the Public Forum cannot result in Council action at this meeting. Instead, submit issues to Margaret Jordan at 510-412-3673, [mjordan00@gmail.com](mailto:mjordan00@gmail.com) or <http://www.pointrichmond.org/contact.cfm> prior to the next PRNC Board Meeting – May 5, 2014.
- 9:21 **In Remembrance/Adjourn**



Point Richmond Neighborhood Council  
**General Meeting Minutes**  
**Wednesday, March 26, 2014**

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**1. The meeting was called to order at 7:37 p.m. and the minutes of the February 26, 2014 meeting were approved.**

**2. Police Report (Sergeant Armando Moreno [amoreno@richmondpd.net](mailto:amoreno@richmondpd.net), (510) 965-4916) (Non-emergency number for police assistance 510-233-1214) and PRNC Safety and Crime Prevention Report (Jon Sutinen, [jsutinen@yahoo.com](mailto:jsutinen@yahoo.com)):** Officer Peixoto reported for Sergeant Moreno. There were 10 events reported this past month. 1 boat stolen, 4 vehicle thefts, 2 auto burglary, 2 petty theft, 1 vandalism and 1 hate crime/assault (person arrested). Jon Sutinen was not in attendance. Margaret Jordan reported that the topic from his last meeting was to develop awareness of two organizations that are available to help individuals experiencing domestic violence and human trafficking – Stand! For Families Free of Violence, <http://www.standagainstdv.org/>, and West Contra Costa Family Justice Center, <http://wccfjc.org/>.

**3. President's Report (Margaret Jordan, President 510-412-3673):** Margaret announced upcoming dates of Workshops and Study sessions involving the Draft of the EIR for Chevron Project. May 2<sup>nd</sup> is the last day for community comment on this. She also announced the “Richmond Nature Walk,” an annual event to support youth non-profits. The Walk ends in Miller Knox Park. She encouraged members to attend.

**4. Membership Report (Charmain Tyler (510) 334-7267):** Charmain absent. Membership dues are all coming due at the end of April, so a reminder to pay dues for May 2014-2015.

**5. Treasurer's Report (Garry Hurlbut (510) 547-8111):** Garry absent. General Fund \$9389.67, Bishop Alley Fund \$711.06 and WigWag Fund \$2,970.94 **Total Balance: \$13,071.67**

**6. Report from Land Use Design Review Committee (Kathryn Dienst)**

- No items for review this month

*\*\*Items to be considered at the Committee's April 30, 2014 meeting must be submitted to Rod Satre, Committee Chair by April 8, 2014. Contact Rod at [rdsatre@live.com](mailto:rdsatre@live.com) or (510)232-5059. The LUDRC meets monthly prior to the PRNC Meeting at 6 p.m. at Interactive Resources, 117 Park Place. Please attend if your project is being considered.*

**7. Fresh Produce in Point Richmond, Fresh Approach: Alternative Strategies (Laura Salcido)**  
This is a mobile Farmer's Market, following a food truck model. They visit different neighborhoods to sell fresh produce. Looking for more sites in Richmond. PRNC is looking for a way to increase available fresh, mostly organic, produce in Point Richmond, Laura described the Food Truck alternative. Margaret mentioned a second alternative which is to work with Santa Fe Market to improve their selection of organic produce. The Board will follow up on this. We will be creating an online survey in the next newsletter, to see what members are thinking about this issue.

**8. Update on Shea/Bottoms-What's been done and what's next? (Kathryn Dienst and Rod Satre)**  
There are currently two initiatives happening surrounding the Mitchell Average Height Memo. Kathryn talked about the Citizens for Responsible Development, which is a small grass roots effort of citizens funding a legal challenge. For more info [www.facebook.com/RichmondCACFRD](http://www.facebook.com/RichmondCACFRD). Rod spoke about the letter that LUDRC has prepared to challenge the Mitchell Average Height Directive to be submitted to the City Council. Rob Wainwright from Shea spoke and mentioned a General Plan Amendment. Margaret reiterated that the PRNC/LUDRC is not in favor of a General Plan amendment asking that the General plan remain intact and that they seek a variance. PRNC/LUDRC do not agree with height averaging.

**9. Nomination of PRNC Offices for 2014-2016** Nominations of the Nominating Committee: Secretary – Noelle Harmon; President – Margaret Jordan. Nominations accepted.

**10. Refurbishing Janice Playlot** (Kim Hampton) Project to improve Janice Playlot is in motion. It has been 20 years since it has been remodeled. Safety issues will be addressed, along with replacing equipment. Fundraising and community support are being sought. Friends of Janice Park Playlot is seeking volunteers to sign up for a variety of things. Please go to [www.janiceplaylot.wordpress.com](http://www.janiceplaylot.wordpress.com) for more information.

**11. Dangerous Intersection: Dornan and Western Drive** (Margaret Jordan) Link to petition to support city action is [www.ipetitions.com/petition/dangerous-intersection-dornan-tunnel](http://www.ipetitions.com/petition/dangerous-intersection-dornan-tunnel) A motion was made and 2<sup>nd</sup>, to ask the city to install yellow lights that would start flashing as a car approaches the end of the tunnel. Vote passed 22 for, 4 against and 6 abstaining.

## **12. Committee Reports and Announcements from Non-Profit Groups**

*(Regularly scheduled meetings are listed in the monthly newsletter)*

Point Richmond Business Association: (David Schoenthal, <mailto:dbschoen@hotmail.com>) No report. PRBA meetings are the 4<sup>th</sup> Wednesday each month.

Women's Westside Improvement Club: (Norma Jean Wallace (510) 439-8360). Meetings are 11:30 a.m. on the 1<sup>st</sup> Tuesday each month at the Methodist Church. The new street map unveiling 10:30 a.m., April 5<sup>th</sup>.

Knit and Such: (Terri Phillips (510) 237-6865) Meeting 1<sup>st</sup> Wednesday from 1-3 p.m. in the Community Center.

Arts of Point Richmond: (Altha Humphrey (510) 232-2934) New Post Office exhibit coming in April.

Red Oak Victory Ship: (George Coles (510) 234-1045) Pat reported that Pancake Breakfasts will resume 2<sup>nd</sup> Sunday in April.

Friends of Richmond Tennis: (Garry Hurlbut, [glh@tai.org](mailto:glh@tai.org), (510) 547-8111) No report.

Point Richmond History Association: (Mid Dornan (510) 234-5334) Newsletter coming out in April.

TRAC (Bruce Beyaert) Two new trail sections have been completed! Caltrans has agreed to open hiking/biking trail on the Richmond/San Rafael Bridge!

Masquers Playhouse: (Kathe Kiehn, [www.masquers.org](http://www.masquers.org)) Johnny Guitar, the Musical is next performance. Thursday night before performance run begins is free. New directional sign will be going up soon.

## **12. Public Forum**

- Ralf Morgan letting community know that several lots in Tiscornia Estate Specific Plan were recently sold at Tax Auction. A petition to maintain the Open Space is being circulated.
- Mid Dornan announced Junktique is coming up on May 5<sup>th</sup> and they are taking donations... anything but clothes and shoes.
- Bonnie Daley Satre – Stating that she feels the whole community should be involved in the Tiscornia Estates issue.
- Norma Jean Wallace – Wanted to talk about Emergency Procedure and is interested in a Point Richmond Animal Committee to organize quickly when an animal is missing. She wanted to put out the idea.

*PLEASE NOTE - Issues brought to the attention of the Council in the Public Forum cannot result in Council action at this meeting. Instead, the issue should be presented to Council for consideration before the next PRNC board meeting to Margaret Jordan (510) 412-3673 or <http://www.poinrichmond.org/contact.cfm>*

**13. In Remembrance/Adjourn:** Remembering Liam Thompson. 9:22pm meeting adjourned.

*Becky Garcia, PRNC Secretary, 510-237-1752 or [bgonthego@gmail.com](mailto:bgonthego@gmail.com)*

# CALENDAR

Date	Event	For more information
April 25 7:30 p.m.	Real Vocal String Quartet United Methodist Church	<a href="http://www.prjazz.org/">http://www.prjazz.org/</a>
April 25, 26 8:00 p.m.	Johnny Guitar, the Musical Masquers Playhouse	<a href="http://www.masquers.org">http://www.masquers.org</a>
Wednesday, April 30 7:30 p.m.	Pt. Richmond Neighborhood Council General Membership Meeting Point Richmond Community Center	Margaret Jordan, (510) 412-367
Thursday May 1 7:00 p.m.	Berkeley Lab-Science at the Theater East Bay Center for Performing Arts Free Admission	<a href="http://www.pointrichmond.com/2014/lbnl.pdf">http://www.pointrichmond.com/2014/lbnl.pdf</a>
Thursday May 1 7:30 p.m.	Magick Lantern Mystery Classics The Kennel Murder Case (1933) Free Admission	<a href="http://www.themagicklantern.com">http://www.themagicklantern.com</a>
Saturday May 3 9 a.m. – 3 p.m.	Junktique Sale United Methodist Church	<a href="http://www.pointrichmond.com/">http://www.pointrichmond.com/</a>
Sunday May 4 11 a.m.-1 p.m.	Assemble Restaurant Victory Garden Public Garden Education Classes- Eat What You Grow Craneway Pavilion	<a href="http://www.craneway.com/Events/ListView/?Visible=5-22-2014">http://www.craneway.com/Events/ListView/?Visible=5-22-2014</a>
Monday, May 5	Pt. Richmond Neighborhood Council Board Meeting	Margaret Jordan, (510) 412-3673
Thursday May 8 7:30 p.m.	Magick Lantern Mystery Classics Sherlock Holmes - Secret Weapon (1942) Free Admission	<a href="http://www.themagicklantern.com">www.themagicklantern.com</a>
Saturday May 10 2 - 6 p.m.	Point to Point Richmond Art, Music, Theater, Business, Food Downtown Point Richmond	<a href="https://www.facebook.com/Pt2PtRichmond">https://www.facebook.com/Pt2PtRichmond</a>
Sunday May 11 9 a.m. – 1 p.m.	SS Red Oak Victory Pancake Breakfast Shipyard 3	<a href="http://www.ssredoakvictory.com">http://www.ssredoakvictory.com</a>

## Regularly Scheduled Events:

- Knit and Such: 1<sup>st</sup> Wednesday, 1 – 3 p.m., Community Center.
- Point Richmond Business Association: 4<sup>th</sup> Wednesday, 11:30 a.m.-1:00 p.m., Hotel Mac. Go to [www.prba.us/](http://www.prba.us/) to view the program and make reservation.
- Women’s Westside Improvement Club: 1<sup>st</sup> Tuesday, from September through June, Point Richmond Methodist Church Hall. Bring your lunch at 11:30 a.m. and we’ll provide dessert and beverages.
- City Council Meetings: 1<sup>st</sup> and 3<sup>rd</sup> Tuesday, 6 p.m., City Council Chambers.

Be sure to visit [www.pointrichmond.com](http://www.pointrichmond.com) for the most up-to-date “goings-on” around the Point.

**PAY DUES NOW AND YOU'RE COVERED UNTIL MAY 2015!** The dues help cover our administrative expenses and are minimal: \$10 for individuals and \$15 for a household. If this is a financial hardship, a waiver is gladly granted. Lifetime memberships are available for \$500. Bring dues to next meeting or mail check and application to: **PRNC; P.O. Box 70386; Point Richmond, CA 94807 – DO NOT mail membership to PRNCC address in front of mailer – delivery will be delayed.**

New

Renewal

Individual

Household

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone \_\_\_\_\_ e-mail \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

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## *Your annual dues are due!*



*\$10 for individual*



*\$15 for household*

*Thank you for paying at our next PRNC meeting:*

*Wednesday, April 30, 7:30 p.m.*

*Point Richmond Community Center*

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POINT RICHMOND  
NEIGHBORHOOD COUNCIL  
P.O. Box 70386  
Pt. Richmond, CA 94807

